

NEWQUAY COUNCIL



Newquay Town Council, Municipal Offices, Marcus Hill, Newquay TR7 1AF
Tel: (01637) 878388 Email: office@newquaycouncil.co.uk Web: www.newquaycouncil.co.uk

You are hereby invited to a meeting of the **Tourism and Leisure Committee**, which is to be held in the **Committee Room 11**, Marcus Hill Offices, Newquay on **Tuesday 07 June 2016** at **7:00pm** to transact the following business:

AGENDA

- 1) **To elect a committee Chairman for the Civic Year 2016-17**
- 2) **To elect a committee Vice Chairman for the Civic Year 2016-17**
- 3) **To receive Apologies for absence**
- 4) **Declarations of Interest and Dispensations**
- 5) **To accept and sign the Minutes of the meeting held on 08 March 2016**
- 6) **Matters Arising** (for information only)
- 7) **Public question time** (10 minutes allocated)
- 8) **To consider, make and recommend changes to the committee Risk Assessments/Terms of Reference/Aims & Objectives**
- 9) **Newquay BID update and discussions with BID Manager**
- 10) **To receive the Town Crier's report and update on Town Crier's competition** (if any), **including Events and Notice boards**
- 11) **Update on the review of the Killacourt Bookings Process and Bookings Charges**
 - a. *To consider and make any decisions on the Giant Inflatables booking on the Killacourt and the bookings policy*
- 12) **Band Concerts - to receive an update on 2015 concerts and make arrangements** (if any)
 - a. *To discuss and make any decisions regarding internal/external decoration of the Band Stand*
- 13) **Town Council Events**
- 14) **Update and associated decisions from the Parking Strategy Working Party**
- 15) **Newquay Carnival 2016**
- 16) **St Pirans Day 2016 update and decisions**
- 17) **Fish Festival 2016**
- 18) **Budget Update**
- 19) **Leisure Review update and any associated decisions**
- 20) **Library And OSS update and any associated decisions**
- 21) **Updates on how events are going in Newquay**
- 22) **Correspondence (if any)**
- 23) **Items for discussion at the discretion of the Chairman**
- 24) **Discussion of items for the next Agenda**
- 25) **Date, venue and time for the next meeting**

Tuesday 13 September 2016 in the Committee Room 11, Municipal Offices at 7pm

Thursday 02 June 2016

Signed: _____


Andrew Curtis
Town Clerk & RFO

Committee Members (8): Cllrs Craze, Bowden, Bunt, Cheney, Gwilliam, Harrison, Leadbetter and Slade.